



القداصات :

الأحد : 6:00 – 8:30 ص
الأربعاء : 8:30 – 11:30 ص
الجمعة : 7:30 – 10:00 ص
السبت : 7:30 – 10:00 ص

الاجتماعات :

الثلاثاء
7:30 – 8:30 م إجتماع الصلاة الإيسوي

الأربعاء

7:00 – 8:30 م درس الألقان
7:00 – 8:30 م إجتماع السيدات

الجمعة

6:30 – 8:00 م درس الكتاب بالانجليزية للأطفال

7:00 – 8:00 م درس الكتاب بالعربية

8:00 – 9:30 م إجتماع الشباب بالانجليزية

8:00 – 9:30 م إجتماع الرجال

السبت

4:30 – 5:00 م تسبحة عشية

5:00 – 5:30 م عشية

5:30 – 7:00 م مدارس الأحد

5:30 – 7:00 م درس الكتاب بالعربية

7:00 – 9:00 م تسبحة نصف الليل

إجتماع أسرة القديس يوسف النجار للمسنين

السبت : 13 يناير بعد القداص الإلهي.

الاعترافات :

الجمعة والسبت مساءً
وعقب القداصات الإيسوعية.

أعياد الميلاد فيض من إتضاع الله

تحتفل كنيستنا بعدة أعياد تتعلق أحداثها بميلاد ربنا يسوع المسيح ، و تجسده ؛ وهي عيد الميلاد المجيد (29 كيهك) و يليه عيد الختان في اليوم الثامن لميلاده (6 طوبة) و يليه عيد الغطاس المجيد (11 طوبة) و عيد دخوله الي الهيكل في اليوم الأربعين لميلاده (8 أمشير) وأخيرا عيد دخوله الي أرض مصر (24 بشنس) . و أحداث هذه الأعياد جميعها يحيطها فيض من الاتضاع إتضاع الله.

”إِخْمَلُوا نِيرِي عَلَيْكُمْ وَتَعَلَّمُوا مِنِّي، لِأَنِّي وَدِيعٌ وَمُتَوَاضِعٌ الْقَلْبِ، فَتَجِدُوا رَاحَةً لِنَفْسِكُمْ“ (مت 11: 29). فالكنيسة والكتاب المقدس يعلمانا الإتضاع ، وأنه بالحقيقة رأس كل الفضائل ، وأن من يقتنيه يمكنه أن ينال نعمة كل الفضائل الأخرى . ونحن أيضا يمكننا أن نتعلم الإتضاع بطرق شتى....

✚ نتعلم الإتضاع عندما ننظر إلي الرب يسوع ونتعلم منه ، وعندما نقبل ونتحمل مضايقات الآخرين ، وعندما نقبل أن نتعلم من أي إنسان ؛ وإن كان بسيطاً ، وعندما لا نهتم بالمكان ، أو الزمان ؛ بل يكون إهتمامنا الوحيد هو بخلاص أنفسنا . ولكننا واقفين أن الإتضاع لن يجعلنا خاسرين ، ولكنه بالأكثر يمنحنا مجداً ، وكرامة.

✚ فيسوع الطفل المولود في مزود حقيق شهدته له السماء... فملانكة تخبر الرعاة بخبر ميلاده ، ونجوم السماء تتحرك مرشده إلي موضع مزوده .

✚ والطفل الصغير المحمول علي يدي أمه العذراء أعلن عنه سمعان الشيخ بروح النبوة ؛ أنه هو الله الصانع الخلاص للعالم كله قائلاً ” لِأَنَّ عَيْنِي قَدْ أَبْصَرْتُ خَلاصَكَ ، الَّذِي أَعْدَدْتَهُ قُدَّامَ وَجْهِ جَمِيعِ الشُّعُوبِ. (لو 2: 30)

✚ ويسوع الذي قبل أن ينزل مياه المعمودية أمام يوحنا المعمدان أعلنت السماء ألوهيته ، ولاهوته ، وأستعلن الثالوث القدوس أمام أعين البشر شهادة عنه.

لنكن هذه الأعياد بركة لحياتنا ، ليست كمواسم نحتفل بها ؛ لكن كدرس حي في حياة الرب يسوع الذي ” وَضَعَ نَفْسَهُ وَأَطَاعَ حَتَّى الْمَوْتِ مَوْتَ الصَّلِيبِ“ (في 2: 8) . لأننا عندما نتعلم الإتضاع سنتعلم الحب ، وسنقبل أن نضع أنفسنا لأجل الآخرين أيضاً ”بِهَذَا قَدْ عَرَفْنَا الْمَحَبَّةَ: أَنَّ ذَاكَ وَضَعَ نَفْسَهُ لَأَجْلِنَا، فَحَنُ يَتَّبِعِي لَنَا أَنْ نَضَعَ نَفْسَنَا لَأَجْلِ الْإِخْوَةِ. (1 يو 3: 16)

وكل عام واثم بخير

وكل ميلاد وأن تحمل قلباً متضعاً يرتاح فيه الله !

خدامكما في الرب ...

القمص : إبرام جورجي

القس : إبراهيم واصف

موبايل : 3638 - 581 (732)

موبايل : 4831 - 601 (908)

تليفون الكنيسة : 7323321052

فاكس الكنيسة : 7323321049



Feasts of Nativity and the abundance of God's Humbleness



Our Church celebrates many feasts that are related to the birth of our Lord Jesus Christ, in other words, His incarnation which are: The Nativity Feast (Koiahk 29th) followed by feast of Circumcision (Tobe 6th) followed by Feast of Theophany (Tobe 11th) then presentation of the Lord Christ into the Temple (Meshir 8th) and finally the entrance of the lord Christ into the Land of Egypt (Pashons 24th). All those feasts are filled with abundance of humbleness ... God's Humbleness.

† God accepted to leave the glory of His heavenly throne, making Himself of no reputation, taking the form of a bondservant and coming in likeness of men for the salvation of man. He accepted to be born in Bethlehem **"But you, Bethlehem in the land of Judah, Are not the least among the rulers of Judah; For out of you shall come a Ruler who will shepherd My people Israel"** (Matthew 2:6).

† He agreed in humbleness to flee from Herod the King. He as the God and King who has the ability to put an end to any manly power or dominion chose to flee from the face of evil to Egypt (Matthew 2:13).

† God accepted to follow the Jewish tradition of circumcision on the eighth day. He followed the Jewish law even though He had no need of following the Jewish law, as He is the true source of purity. He wanted to lead by example by following the commandments. That is why we pray in the liturgy **"fulfilled Your Law on my behalf"**

† God agreed to enter into the temple as an infant after forty days according to the Jewish tradition and accepted Simeon the Elder's testimony that He is The God that all the angels worship.

† God accepted to be baptized by John the Baptist showing us that it is fitting for us to fulfill all righteousness **"Permit it to be so now, for thus it is fitting for us to fulfill all righteousness"** (Matthew 3:15)

† The life of our Lord Jesus was filled with humbleness not weakness. Humbleness was our Lord Jesus Christ's way of life as He said **"take My yoke upon you and learn from Me, for I am gentle and lowly in heart and you will find rest for your souls"**.

† Our church and the Holy Bible teach us the truth

about humbleness that it is the head of all virtues. Whoever achieves it is able to receive many other blessings and virtues. We have the ability to learn about the many ways of achieving humbleness.

† We can learn about humbleness just by looking at the life of our Lord Jesus as we accept, and embrace others. We can accept to learn from those who are simpler than us not caring about the place or time. Our only focus and care in the world should be our salvation. Humbleness does not make us weak but rather allows us to attain the glory and honor.

† Jesus accepted to be born in a very simple manger as the heavens witnessed... The angels of the Lord stood before the shepherds announcing the birth of Christ while using the stars as a guide for them to the place of His birth.

† While He was still an infant being carried on His mother's hands, Simeon prophesied with the spirit of prophecy that this Child is God, the Savior of the whole world saying **"Lord, now You are letting Your servant depart in peace, According to Your word; For my eyes have seen your salvation which you have prepared before the face of all peoples"** (Luke 2:30)

† Jesus accepted to be baptized by John the Baptist while the heavens announced His divinity as the Holy Trinity was revealed to men to witnesses.

† May those feasts bless our lives as we celebrate them not like celebrating any other worldly season but take this as an opportunity to learn from the life of Lord Jesus who humbled Himself and became obedient to the point of death, even the death of the cross" (Philippians 2:8)

As we learn about humbleness, we learn how to love by humbling ourselves, becoming obedient to others **"By this we know love, because he laid down his life for us and we also ought to lay down our lives for the brethren"** (1 John 3:16).

May you have a blessed nativity feast with a pure and humbled heart where God may dwell in.

Have a blessed New Year.

Weekly Divine Liturgies

Sunday : 6:00 – 8:30 AM
: 8:30 – 11:30 AM
Wed. : 9:00 – 11:30 AM
Friday : 7:30 – 10:00 AM
Saturday : 7:30 – 10:00 AM

Weekly Meetings

Tuesday

7:30 - 8:30 PM Weekly Prayer

Wednesday

7:00 - 8:30 PM Hymns class
7:00 - 8:30 PM Women's Meeting

Friday

6:30 - 8:00 PM children Bible study
7:00 - 8:00 PM Bible study (Arabic)
8:00 - 9:30 PM H.S. Youth Meeting
8:30 - 10:00 PM Young adult fellowship meeting
8:00 - 9:30 PM Men's Meeting

Saturday

4:30 - 5:00 PM Vesper Praises
5:00 - 5:30 PM Raising of Incense
5:30 - 7:00 PM Sunday school
5:30 - 7:00 PM Bible study (Arabic)
7:00 - 9:00 PM Midnight Praises

Saturday, January 13th
St. Joseph's Elders Fellowship
After the Divine Liturgy

CONFESSION :

Friday & Saturday Evening & after weekly Liturgies

Servants of the Lord ...

Fr. Abraam Georgy

Cell No. : (732) 581 - 3638

Church Tel : (732) 332-1052

Fr. Abraham Wassef

Cell No. : (908) 601 - 4831

Church Fax : (732) 332-1049

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